# REQUEST FOR QUOTE (RFQ)

Chesapeake Conservancy is a non-profit organization that works with conservation partners and landowners to implement Best Management Practices (BMPs) on agricultural land. Chesapeake Conservancy and our Central PA Partnership were awarded a Regional Conservation Partnership Program (RCPP) grant through the USDA Natural Resources Conservation Service (NRCS). Funding for Technical Assistance for practice design and assistance with practice installation and verification is available through RCPP.

As part of the RCPP grant, Chesapeake Conservancy is soliciting quotes for the following services:

- Engineering Services to design a roofed heavy use area/waste storage facility and associated practices for a beef operation.
- Project and Construction Oversight
- Quality Assurance Inspections and Final Certification with PE Stamp

# RFQ OVERVIEW AND DESCRIPTION OF WORK

**RFQ Release Date:** October 1, 2024

**Landowner Name:** Scott Brown

**Project Location:** 201 Shady Ridge Lane

Port Matilda, PA 16870

Centre County, Taylor Township

**RFQ Issuing Office:** Chesapeake Conservancy

Email: paprograms@chesapeakeconservancy.org

Phone: 570-372-4075

RCPP Partners: Natural Resources Conservation Service (NRCS) and Centre County Conservation District

RFQ Due Date: All quotes must be submitted by:

October 31, 2024 at 10:00 am EDT

Quotes will not be accepted after this date and time.

RFQ Submission: All quotes must be submitted electronically, or hand delivered in-person.

DO NOT MAIL QUOTES - QUOTES WILL NOT BE ACCEPTED THROUGH U.S. MAIL.

Email: paprograms@chesapeakeconservancy.org

Include "Brown RFQ Response – Engineering Services" in the subject line.

*In Person:* Chesapeake Conservancy

Attention: Kathy Rohrer/Brown RFQ Response – Engineering Services Susquehanna University, Freshwater Research Institute Building

1250 West Sassafras Street, Selinsgrove, PA 17870

A drop box is located inside the main entrance and is accessible at any time.

**Questions:** All questions regarding this RFQ should be submitted to:

Email: paprograms@chesapeakeconservancy.org

Contact/Phone: Kathy Rohrer, 570-372-4075

# **Project Description:**

The successful bidder will be responsible for providing engineering and professional services to design and oversee construction of a roofed heavy use area/waste storage facility for a beef operation located in Centre County. The project involves construction of the roofed facility as well as access roads, animal walkway, diversion, water well and other Best Management Practices (BMPs). The new facility will be a stand-alone structure that is not attached to existing buildings.

The design shall include all components needed for constructing the practices identified in Attachment A – Brown Inventory and Evaluation (I&E) that will adequately address water quality. BMPs may include but are not limited to those identified in the landowner's I&E. Bidders should refer to the I&E for practices, estimated quantities and other important information regarding the project site. This information is provided for informational purposes only.

An unnamed tributary to Bald Eagle Creek flows through the property.

A Nutrient Management Plan has been developed for this operation.

This contract will include the following services:

#### **Project Design**

- Site survey(s) and engineering of planned BMPs
- Provide a concept plan for approval by NRCS after pre-design meeting
- Coordinate and communicate with NRCS staff to incorporate NRCS comments into final design
- Provide final design and drawings to NRCS for review and approval
  - The Engineer shall prepare all necessary design plans, drawings and specifications to be used for the construction of the BMPs. All information provided shall be complete in detail and contain all necessary information. Drawings shall conform with standard professional practice, including site plans, profiles and sections, erosion and sediment control plan, quality assurance/inspection plan, operation and maintenance plan and all details necessary to illustrate the complete scope of the work.
  - The Engineer shall include design calculations, documentation and cost estimate.
  - The design and drawings shall be signed and sealed by a qualified, licensed professional, and shall meet Pennsylvania Technical Guide Standards and Specifications.
- Provide NRCS approved design and drawings to the Conservancy, RCPP Partner (Conservation District) and landowner
- Provide NRCS technical standards and specifications of planned BMPs
  - o Planned BMPs and estimated quantities are found in Attachment A.
- Provide printed sets of 11"x17" or larger drawings and designs for the site showing. Quantity will be determined based on number of attendees.

#### **Project Permits**

The landowner will be responsible for applying for and obtaining all permits required for this project.

# **Project Meetings**

Project meetings including but not limited to:

- Pre-design meeting on site
- Site showing for bids on site
- Bid opening or review of bids
- Pre-construction visit on site

# **Construction Oversight and Quality Assurance**

The Engineer is expected to furnish customary engineering advice and assistance necessary to Chesapeake Conservancy, NRCS, landowner, contractors and other project partners to enable all parties to readily understand the project and design. The Engineer shall provide oversight of the project and shall coordinate with Chesapeake Conservancy, NRCS, landowner, contractors and other partners throughout the project. The Engineer is expected to work directly with NRCS and the landowner on such things as design reviews, edits and approvals, site visits and other aspects of the project. The Engineer shall visit the construction site to observe progress and quality of work, to determine if work is proceeding in accordance with the design, to keep Chesapeake Conservancy informed of progress, to guard against defects and deficiencies and to disapprove of work not in conformance with the design and NRCS specifications.

The Engineer will, at a minimum, conduct quality assurance inspections on site during construction for critical tasks including, but not limited to:

- Placing compacted fill or subgrade/stone preparation
- Checking materials (rebar, posts, etc.) before installation
- Check reinforcing steel before concrete pour (not same day as pour)
- Pouring any concrete
- Backfilling poured concrete walls or final grading
- Setting trusses and associated truss bracing (Trusses must be approved by the Engineer prior to ordering. Final truss design needs a P.E. seal.)
- Installing stormwater pipes and drop boxes
- Final inspection for conformity with design, concept and NRCS specifications

Contractor will complete a NRCS RCPP TA-I Practice Certification Sheet (included with Attachment B) for each practice (Contract Item Number-CIN) in the NRCS contract that is part of the engineering design. An example Practice Certification Sheet has been provided by NRCS. The Contractor shall send the completed Practice Certification Sheet(s) to the local NRCS District Conservationist (DC) for functional review and DC signature and copy the Conservancy. NRCS will complete its review and return the signed Practice Certification Sheet(s) to the Contractor. The signed Practice Certification Sheet(s) shall be submitted to the Conservancy with the Contractor's invoice.

When the project is complete, the Engineer will provide the following:

- "As Built" documentation consisting of final drawings of practices and quantities installed and certification statement signed by a professional engineer stating installed practices meet the PA Technical Guide Standards and Specifications.
  - One electronic copy to Chesapeake Conservancy and NRCS.

# **Bidding Process**

The Centre County Conservation District (lead RCPP partner) will be required to utilize a competitive bidding process for the implementation phase of the project. The Conservation District will be responsible for compiling a bid package following their procurement policy. The Engineer and NRCS will review the final bid package for accuracy and completeness. The Engineer shall be available to answer contractors' questions pertaining to the design and supply the District with addenda, if required. The Engineer shall be prepared to provide printed sets of 11"x17" or larger of the designs and drawings for the site showing.

# RFQ TERMS AND CONDITIONS

# **CONSTRUCTION TIMELINE:**

Designs shall be completed as soon as possible. Contractors shall include with their response when they can begin working on the design and their projected completion date of the design. Preference shall be given to contractors who can complete the designs in a timeframe which could allow construction to be completed before June 2026 as funding from the RCPP partner for implementation/construction needs to be spent within this timeframe.

If the contracted services are not completed within the designated time period (as specified in the resulting contract from this RFQ), the contract can be extended if agreed to in writing by Chesapeake Conservancy and the contractor.

#### PA ONE CALL:

Contractor shall follow all laws and regulations relating to the Pennsylvania One-Call System including submitting all required design notifications to the Pennsylvania One-Call System.

# **COMMUNICATION:**

Communication between the Contractor, NRCS, the District and the landowner is crucial to a successful project. Contractor shall work closely with NRCS, the District and the landowner during the design and implementation phases of the project to ensure the project is completely timely.

# **PAYMENT INFORMATION:**

Chesapeake Conservancy will pay Contractor when the design is completed and approved by NRCS and as practices are certified and NRCS reporting requirements are met. Payment(s) will be issued on a Net 30 schedule upon submission of an approved invoice and a completed Application for Payment form.

#### NRCS REPORTING REQUIREMENTS:

NRCS requires Contractor to complete Attachment B with each invoice. Attachment B includes a RCPP TA-I Certification by Practice Sheet and a RCPP TA-I Reimbursement Summary Sheet.

# RCPP TA-I Certification by Practice Sheet

Contractor shall include on the Certification by Practice Sheet basic information about the conservation practice, who was involved, brief description of activities, completion date and the charge by Activity Type (Design or Installation). A separate Certification Practice Sheet is to be completed for each practice in the producer's RCPP contract that is associated with the engineering design.

# RCPP TA-I Reimbursement Summary Sheet

For each invoice the Contractor submits to the Conservancy, Contractor shall complete the Reimbursement Summary Sheet by compiling the total reimbursement request for all completed Conservation Practice Sheets for the invoice period. The Reimbursement Summary Sheet shall include the invoice period start and end date, details from the Certification Practice Sheet as well as the total cost being invoiced by conservation practice. The staff position, hours worked and hourly rate associated with each conservation practice should be broken out at the bottom of the form.

# **EQUAL EMPLOYMENT OPPORTUNITY:**

Chesapeake Conservancy is an equal opportunity employer. The successful bidder shall comply with all federal, state, and local equal employment opportunity requirements. Additional information can be found at <a href="https://www.ecfr.gov">https://www.ecfr.gov</a> and searching 41 CFR 60-1.4(b).

# **SMALL BUSINESS AND SMALL DIVERSE BUSINESS:**

Chesapeake Conservancy encourages the use of small and small diverse businesses when soliciting Requests for Quotes. Contractors are encouraged to register with the federal government at <a href="www.sam.gov">www.sam.gov</a> and with the Pennsylvania Department of General Services at <a href="www.dgs.pa.gov">www.dgs.pa.gov</a> (search <a href="Small Diverse Business">Small Diverse Business</a> <a href="Weification">Verification</a>). Please note Pennsylvania Department of General Service registration is only valid for three years. Contractors are encouraged to verify that their registration is current.

Contractors and any subcontractors who register on Sam.gov and with the PA Dept of General Services and who qualify as a small and/or small diverse business should check the applicable boxes on the Contractor Response Form.

#### **DEBARMENT AND TAX LIABILITY:**

Contractors will be required to certify that they and any subcontractors are not listed on the Debarment and Suspension List maintained by the Pennsylvania Department of General Services (<a href="https://www.dgs.internet.state.pa.us/debarmentsearch/debarment/index">https://www.dgs.internet.state.pa.us/debarmentsearch/debarment/index</a>) and the General Services Administration's List of Parties Excluded from Federal Procurement or Nonprocurement Programs (<a href="www.SAM.gov">www.SAM.gov</a>) in accordance with Executive Orders 12549 and 12689, "Debarment and Suspension" and have no outstanding tax liabilities. Contractors will also be required to certify that they and any subcontractors are not in default of a loan or funding agreement administered by any Commonwealth agency.

# **INSURANCE REQUIREMENTS:**

Bidders shall include a copy of their current Certificate of Insurance (COI) that reflects their existing levels of liability insurance coverage. Chesapeake Conservancy will work with the successful bidder to ensure adequate levels of insurance are in place for the project prior to finalizing a contract.

Preferred levels of coverage include the following:

| Type of Insurance Coverage                                    | Limit Required |
|---|----------------|
| Workers Compensation and Employer's Liability -               | Statutory      |
| Bodily Injury, Each Accident:                                 | State Minimum  |
| Bodily Injury By Disease, Each Employee:                      | State Minimum  |
| Bodily Injury/Disease, Policy Limit:                          | State Minimum  |
| General Liability -   |                |
| Each Occurrence (Bodily Injury and Property Damage):          | \$1,000,000    |
| General Aggregate:  | \$1,000,000    |
| Excess or Umbrella Liability -                                |                |
| Per Occurrence:   | \$1,000,000    |
| General Aggregate:  | \$2,000,000    |
| Automobile Liability -  |                |
| Combined Single Limit (Bodily Injury and Property Damage):    | \$1,000,000    |
| Professional Liability – covering negligent acts, errors, and |                |
| omissions in performance of professional services             |                |
| Each Claim Made   | \$5,000,000    |
| Annual Aggregate  | \$5,000,000    |

It is preferred that all policies (except workers compensation) include a waiver of subrogation and list "Chesapeake Conservancy" as additional insured.

Once Chesapeake Conservancy and the successful bidder have reached an agreement pertaining to insurance coverage, the successful bidder shall provide Chesapeake Conservancy with a current COI certified by a licensed insurance broker. The approved COI needs to be provided to Chesapeake Conservancy prior to signing a contract.

Note: Bidders do not need to add the additional insured to their policy when responding to the RFQ. Only the successful bidder will be required to name the additional insured on their policy after the bid is awarded. The Certificate Holder should be as follows: Chesapeake Conservancy, 1212 West Street, Suite 42, Annapolis, MD 21401.

#### **GRANTS:**

The terms and conditions of the RCPP Supplemental Agreement for Technical Assistance and Financial Assistance for Easement Due Diligence Entered Into By USDA Natural Resources Conservation Service and Chesapeake Conservancy apply to the contracts that result from this RFP. Copies of the Agreement are available upon request.

# **PREVAILING WAGE AND ENHANCED MINIMUM WAGE REQUIREMENTS:**

Prevailing wage and enhanced minimum wage rates do not apply to this RFQ.

# SUBMISSION OF QUOTES AND SELECTION CRITERIA

# **SUBMISSION OF QUOTES:**

Quotes are requested for the items described in the Project Description. Any estimated quantities included in this RFQ are for information only. The successful bidder will be responsible for determining the final quantities and practices as part of the design process.

At a minimum each quote response must include:

- Contractor Quote Form
  - o Price Must follow NRCS Crosswalk format outlined below\*
  - o Proposed start date
  - o Proposed completion date
  - List of exclusions and assumptions (if applicable)
  - o Signed by authorized representative
- Contractor General Information Form and corresponding documents\*\*
  - o Three references
  - o Debarment and tax liability certification
  - o Current Certificate of Insurance
  - Signed by authorized representative

\*\*Contractors bidding on more than one 2024 RCPP Engineering Services RFQ, will only need to submit one Contractor General Information Form and corresponding documents. Contractors should note on the Contractor Quote Form whether they are including the Contractor General Information Form with this response or if they submitted it with a separate 2024 RCPP Engineering Services response.

All quotes must be submitted <u>electronically</u>, or <u>hand-delivered</u> to Chesapeake Conservancy by the RFQ due date specified on Page 1 of the RFQ.

#### \*NRCS Crosswalk

| TA-I Practice Code and<br>Name                     | Implementation TA Tasks – Must be directly related to a potentially viable RCPP funded FA application or contract, and not be otherwise precluded like are TA-E items (per APF), and partner administrative expenses (per Statute.)   |
|--|---|
| RTIP001 – TA-I,<br>Negotiated Pre-Application      | Pre-application assistance may assistance to producers in completion of application, establishing FSA records, and or field work to support eligibility or screening.  (Reminder: this activity does NOT include outreach to producers or general meetings to raise producer awareness of project, which are TA-E or contribution tasks.)   |
| RTIP002 – TA-I,<br>Negotiated Planning             | Steps 1-7 Note: TA-I Planning, Design tasks require adherence to NRCS planning procedures and or practice standards as described for each agreement in Attachment 5 (and or valuation methods attached to individual deliverables). Where partners will not complete entity of a plan or design (e.g. partner will provide a range heath assessment in support of a grazing plan to be prepared by NRCS planner), Attachment 5 must also identify specific requirements of items partner will complete to earn payment. |
| RTIP003 – TA-I,<br>Negotiated Design               | Steps 5, 6, 8 (Design)  |
| RTIP004 – TA-I,<br>Negotiated Installation         | Step 8 (Installation)   |
| RTIP005 – TA-I,<br>Negotiated Checkout             | Step 8 (Checkout) Note: TA-I Checkout, requires NRCS job<br>approval authority as checkout determines eligibility of<br>completed work for FA payment. Not generally delegated to<br>partners.  |
| RTIP006 – TA-I,<br>Negotiated Post-<br>Application | For post-application assistance Note: Post application assistance is not outcome assessment or monitoring (which are TA-E/Contribution tasks); RTIP006 should be used only where NRCS FA policy requires follow-up e.g. easement monitoring, 5% spot checks (with appropriate separate of duties)   |

# **CONTRACTOR SELECTION CRITERIA:**

Contractor will be evaluated on the following criteria:

- Quote price
- Proposed start date
- Proposed completion date
- References Demonstrates experience by providing examples of at least three (3) similar projects in Pennsylvania. More than 3 references are allowed.
- Debarment and tax liability status
- Exclusions and assumptions (if applicable)
- Provided Certificate of Insurance with current levels of coverage

Quotes will be awarded to the most qualified economic bidder, as determined by Chesapeake Conservancy. Chesapeake Conservancy reserves the right to reject any or all quotes and/or cancel the quote for any reason.

# CONTRACTOR QUOTE FORM Page 1 of 2

| Co | ontractor Name:  |  |  |  |
|----|--|--|--|--|
|    | roject Name:<br>roject Location:   | Scott Brown Engineering Services<br>201 Shady Ridge Lane, Port Matild  | la, PA 16870, Centre Cou   | nty  |
| 1. | Price- Complete  | Contractor Quote Form Page 2 – R   | Required   |  |
|    | defining technic implementation Activity and the expected pay in Bidders may inccustomary and rwith the 6 categ have producers | r Technical Assistance is provided that service categories. Include all State of this project and Range Rate of states of this project and Range Rate of states of the control of the cont | ff Position Titles that will taff for those positions, E frates should account for next 3 years (term of the component of their clain view by NRCS and the Cost 2-4 are the most typical | be involved with the stimated Number of Hours Per rethe current staff rates and the RCPP producer contract). med rate but that rate should be nservancy. Any cost associated for this type of project since we |
| 2. | Date on which d  | esign can be started - <i>Required</i> :   |  |  |
| 3. | Estimated comp   | letion date of the design - <i>Required</i>  | <b>f</b> :   |  |
| 4. | List any exclusio  | ns and assumptions associated witl   | n your proposal  |  |
| 5. |  | ether you are submitting the Contr<br>this response or if you submitted t  |  |  |
|    | ☐ I have includ  | ed the Contractor General Informa  | tion Form with this RFQ  | response.  |
|    | ☐ I submitted RFQ respons  | the Contractor General Information<br>e.   | n Form with a separate 20  | 024 RCPP Engineering Services  |
| pΙ | ans and specification  | ed in response to the RFQ for the proje<br>ns identified within. This quote will rea<br>th the Chesapeake Conservancy.   |  | ote is based on my knowledge of the submission. If awarded the RFQ, I agree  |
| Co | ompany Name:   |  | Company Tax ID (E  | IN):   |
| Co | ompany Address:  |  |  |  |
| Re | epresentative's N  | ame:   | Telephone:   |  |
| Er | mail Address:  |  |  |  |
| Si | gnature:   |  | itle:  | Date:  |

# **CONTRACTOR QUOTE FORM**

# Page 2 of 2

# **INSERT REQUIRED INFORMATION**

(Staff Position Titles, Rate Range, Estimated Hours and Total Cost)

|                       |   |   | (Start 1 State) Tates, rate range, Estimated Todas and Total Cost, |                            |                                   |                              |
|-----------------------|---|---|--|----------------------------|-----------------------------------|------------------------------|
| TA-I Activity<br>Code | Activities  | Tasks   | Staff Position Title(s)  | Rate Range<br>\$xx-\$xx/hr | Estimated # of hours per activity | Total Cost (using avg rates) |
| RTIP-001              | TA Implementation Payment<br>Pre-Application Activity                             | RCPP related Farm Visits (Follow up visits with NRCS or the farmer to develop application, review documents prior to contract, updating CNMPs or I&Es during ranking, screening, and contracting) |  |                            |                                   |                              |
| RTIP-002              | Updates to CNMPs as<br>Needed. Amount not to<br>exceed \$2,500/farm               | Conservation and Nutrient Management Plan<br>development according to NRCS planning<br>procedures   |  |                            |                                   |                              |
| RTIP-003              | TA Implementation Payment<br>Design on FA Applications or<br>Contracts            | Design/Engineering (5. Form Alternatives, 6.<br>Evaluate Alternatives,<br>8. Design to Std, permit design/app, land rights,<br>surveys, final designs)  |  |                            |                                   |                              |
| RTIP-004              | TA Implementation Payment<br>Installation (TA) on FA<br>Applications or Contracts | Installation (8. Installation, inspections for structural practices)  |  |                            |                                   |                              |

10

# CONTRACTOR GENERAL INFORMATION FORM Page 1 of 1

Chesapeake Conservancy released ten RFQs for RCPP Engineering Services. Each RFQ is for a different project within the Conservancy's central PA rapid stream delisting catchment areas.

Contractors may bid on one or more of the RFQs. Contractors bidding on multiple RFQs only need to complete and return the Contractor General Information Form and related supporting documents with one of their RFQ submissions.

| Со  | ntractor Name:                                  |  |  |                                       |  |  |  |
|-----|---|--|--|---------------------------------------|--|--|--|
| Pro | oject Name:                                     | 2024 RCPP Engineering Services   |  |                                       |  |  |  |
| 1.  | The following and size - <i>Requ</i>            | hree references are provided with telephone numbers of projects completed of similar scope <b>ired</b> :                           |  |                                       |  |  |  |
|     | Name:   |  | Telephone:   |                                       |  |  |  |
|     | Name:   |  | Telephone:   |                                       |  |  |  |
|     | Name:   |  | Telephone:   | _                                     |  |  |  |
| 2.  | I have register<br>Business and/o               | or   Small Diverse Business  | conditions for details) - <i>Check all that Apply</i> bcontractors listed above) qualifies as a ☐ Sn my business (or any subcontractors listed abo |                                       |  |  |  |
|     | •   | as a $\square$ Small Business and/or $\square$ Small Diver   | , ,  | , , , , , , , , , , , , , , , , , , , |  |  |  |
| 3.  | ☐I certify that<br>governmen<br>☐I certify that | t.<br>my business, and any subcontractors, have  | not debarred by the State of Pennsylvania or t<br>no tax liabilities and are not in default of a lo  |                                       |  |  |  |
| 6.  | Certificate of I                                | eement administered by the State of Pennsynsurance (See Terms and Conditions for detailed with my response a copy of my Certificat |  | erage.                                |  |  |  |
| spe |   | d within. This quote will remain valid for 90 days after   | ove. The quote is based on my knowledge of the plans a<br>r submission. If awarded the RFQ, I agree to sign a contr                                |                                       |  |  |  |
| Со  | mpany Name:                                     |  | ompany Tax ID (EIN):   |                                       |  |  |  |
| Со  | mpany Address:                                  |  |  |                                       |  |  |  |
| Re  | presentative's N                                | ame:   | Telephone:   |                                       |  |  |  |
| Em  | nail Address:                                   |  |  |                                       |  |  |  |
| Sig | nature:   |  | Date:  |                                       |  |  |  |

# **ATTACHMENTS:**

Attachment A – Brown Inventory and Evaluation (I&E)

Attachment B – NRCS Reporting Requirements (Certification by Practice Sheet and Reimbursement Summary Sheet)

# Attachment A - Brown Inventory and Evaluation (I&E)



# United States Department of Agriculture

Subject: Scott Brown

Inventory and Evaluation to address resource concerns associated with beef operation

Date: December ,2022

To: Bryan Conklin

NRCS - Centre County, Pa

Note: I&E Revised 5/2024 to remove push to back of wall type storage and slight adjustment to animal numbers.

On November 11<sup>th</sup>, 2022, (revised 5/2024) Bryan Conklin, Coleten Eiswerth, and myself (Andrew Wodehouse PACD) met with Scott Brown and his wife Karen at their beef farm located in Centre County, Pa to discuss resource concerns associated with their beef herd.

The current herd consists of 30 brood cows @ 1600#, 30 calves @ 300#, 30 finishers @ 1100# and 1 Bull @ 1600# totaling 91.6 animal equivalent units (AEU's). A Nutrient Management Plan has been developed for operation.

Currently there is no manure storage system in place for the beef animals and the farm lacks adequate area for animals to loaf and bed down during periods when pastures are not suitable for grazing. Animals are feed outside and loaf in a riparian area which has created a resource concern. NRCS recommends implementing a roofed heavy use area with manure storage structure that has adequate area for animals to loaf and bed down in when pastures are not suitable for grazing and allows for a manure storage duration of 6 months.

In this report I have sized a structure that is 244' in length x 50' width for loafing/bed down, manure storage, and scrape lane w/ divider curb.

The loafing area should have adequate area for all animals and can be divided into multiple areas within the building to allow animals to be separated into groups such as: cows, calves, finishers, and Bull.

Manure from scrape lane will be pushed/scraped to the storage on a weekly basis. Remaining manure will build-up as bed pack with an approximate depth of 2.44' at the end of 6 months.

All animals would have access to feed along a 200' feed curb. Outside of the feed curb is a 200' x 8' feed pad/apron. Two additional aprons are proposed at entrances to the structure. One apron at entrance to scrape lane and one apron at the storage unloading side entrance.

The manure storage unloading apron will need a retaining wall to allow Scott to load manure into his truck mounted manure spreader. Scott uses a tractor with loader to load the manure spreader. Due to size and maneuverability a tractor with loader is not ideal for unloading manure from the storage structure. Scotts skid loader does not reach high enough to load the truck mounted spreader. To allow for Scott to use a skid loader to load manure a retaining wall will be needed. The retaining wall will allow grade (access road) adjacent to the unloading apron to be lowered approximately 4 to 5



#### **United States Department of Agriculture**

feet. This will give Scott a place to park the truck mounted manure spreader adjacent to the apron and allow the skid loader to dump manure into the spreader. Very similar to a loading dock. The retaining wall will need to extend approximately 65' adjacent to the feed pad/apron. This will allow access road grade to slope down to the elevation where the truck mounted spreader will be parked and support grade under the feed pad. An 8" to 10" high curb is recommended as a safety bump stop. A Tractor safety guard will also be needed along with woven wire safety fence for the areas with a drop greater 3.5 feet.

An access road, diversion, waterway, well and pumping system, pipeline, roof runoff controls, underground outlets, and animal walkway are also included as part of this report. The animal walkway from the proposed structure to the existing barn was request by the owner. Scott expects during the 6-month confinement period that there will be a few sick animals that needed separated from the herd. The walkway will provide a stabilized path to the existing barn when needed.

I sized the heavy use area using NRCS recommended areas. EQIP can only provide cost share based on 100 sq.ft. per animal equivalent unit (AEU). 91.6 AEU  $\times$  100 sq.ft. per AEU = 9160 sq.ft. eligible for cost share. The area I have chosen = 38'  $\times$  200' = 7600 sq.ft. This area includes approximately 50 sq.ft. around water troughs as area that would not be recommended as bed down area.

The remainder of this report covers soils, heavy use area sizing, manure storage sizing, runoff calculations, estimated quantities for conservation best management practices, an engineer's estimate, and an EQIP estimate.

Note: I am generally not the person to plan or lay out grazing system paddocks and watering systems within paddocks; Contact the Centre County NRCS field office to discuss your desired grazing system layout.

Resource concerns: ground water contamination, clean water contamination, nutrient management.

Participation in this project would require no brown/mud lots on the farm and the animals totally confined in the structure during the winter storage period. The "Agreed-to Management" document should be reviewed with and signed by the owner.

Attached, is an "engineer's estimate" which is an estimate of what I believe it will cost to construct the proposed structure and associated practices. This will give them an idea of the out-of-pocket costs that they may have if they decide to proceed with a project. If Growing Greener funding is being considered for this potential project, please account for prevailing wage labor rates, and multiply my engineer's estimate by 1.3. Please go over my sketches and estimates with the Mr. Brown. Actual costs may be higher depending on availability of materials at the time of construction. We recommend getting estimates from contractors for a better actual cost of project.

I did not account for any Water Management Practices: some Counties, Townships, or Municipalities require that PA ACT 167 or NPDES permitting be followed for such



#### United States Department of Agriculture

projects. Neither NRCS nor PACD will develop a Storm Water Management Plan or design such practices. They should consult with the local County office, Township or Municipality to determine if this project applies to PA ACT 167. The cost for the consulting firm to do what is required and to obtain the permits will be out of pocket as well as the cost to implement the needed practices. A site survey will be necessary, and a PA One Call check should be made prior to starting design work on this site.

# TOTAL ENGINEER'S ESTIMATE: \$403,700

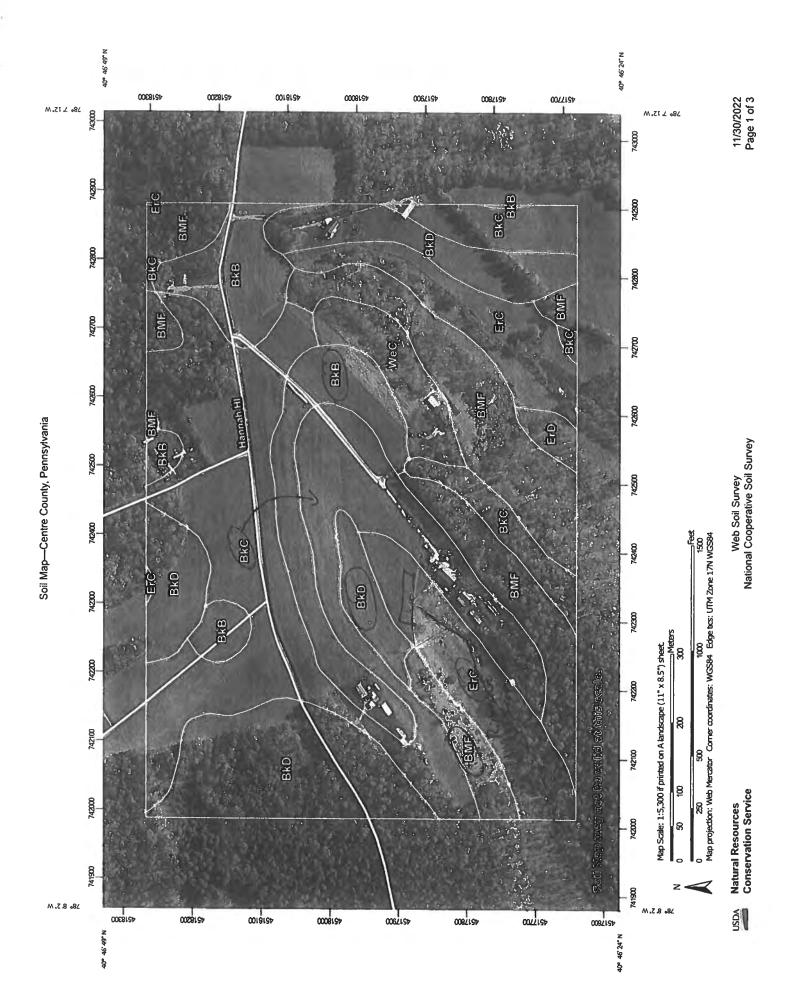
Note: This estimate does not include cost for enclosing sides (max of 2 side permitted to be enclosed). Enclosing sides is typically not eligible for financial assistance.

EQIP ESTIMATE: (based on current herd).

Engineers estimate with prevailing wages \$403,700 x 1.3 = \$524,810

If you have any questions as to what I have sketched and/or proposed, please don't hesitate to call me. Please check my work for inconsistency or errors.

Andrew Wodehouse PACD Conservation Technician Bloomsburg Technical Office



Streams and Canals

Rails **Transportation** ŧ }

Interstate Highways

Closed Depression

**Borrow Pit** 

Clay Spot

Major Roads **US Routes** 

Gravelly Spot

**Gravel Pit** 

Local Roads

Aerial Photography Background

Marsh or swamp

Lava Flow

Landfill

Mine or Quarry

Miscellaneous Water

Perennial Water

Rock Outcrop

# MAP INFORMATION

The soil surveys that comprise your AOI were mapped at

Warning: Soil Map may not be valid at this scale.

contrasting soils that could have been shown at a more detailed misunderstanding of the detail of mapping and accuracy of soil Enlargement of maps beyond the scale of mapping can cause line placement. The maps do not show the small areas of

Please rely on the bar scale on each map sheet for map measurements. Source of Map: Natural Resources Conservation Service Coordinate System: Web Mercator (EPSG:3857) Web Soil Survey URL:

Maps from the Web Soil Survey are based on the Web Mercator distance and area. A projection that preserves area, such as the projection, which preserves direction and shape but distorts Albers equal-area conic projection, should be used if more accurate calculations of distance or area are required. This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Centre County, Pennsylvania Version 22, Sep 6, 2022 Survey Area Data:

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger. Date(s) aerial images were photographed: Nov 8, 2020-Nov 9,

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

Severely Eroded Spot

Slide or Slip

Sinkhole

Sodic Spot

Sandy Spot Saline Spot

# **Map Unit Legend**

| Map Unit Symbol             | Map Unit Name                                       | Acres in AOI | Percent of AOI |
|-----------------------------|---|--------------|----------------|
| BkB                         | Berks channery silt loam, 3 to<br>8 percent slopes  | 17.5         | 12.6%          |
| BkC                         | Berks channery silt loam, 8 to<br>15 percent slopes | 48.3         | 34.8%          |
| BkD                         | Berks channery silt loam, 15 to 25 percent slopes   | 25.5         | 18.4%          |
| BMF                         | Berks and Weikert soils, 25 to 70 percent slopes    | 24.2         | 17.4%          |
| ErC                         | Ernest channery silt loam, 8 to 15 percent slopes   | 17.2         | 12.4%          |
| ErD                         | Ernest channery silt loam, 15 to 25 percent slopes  | 1.2          | 0.8%           |
| WeC                         | Weikert shaly silt loam, 5 to 15 percent slopes     | 4.9          | 3.5%           |
| Totals for Area of Interest |   | 138.7        | 100.0%         |

# Centre County, Pennsylvania

# BkB—Berks channery silt loam, 3 to 8 percent slopes

# **Map Unit Setting**

National map unit symbol: 2sgb5 Elevation: 320 to 3,570 feet

Mean annual precipitation: 37 to 50 inches Mean annual air temperature: 47 to 56 degrees F

Frost-free period: 148 to 192 days

Farmland classification: Farmland of statewide importance

# **Map Unit Composition**

Berks and similar soils: 85 percent Minor components: 15 percent

Estimates are based on observations, descriptions, and transects of

the mapunit.

# **Description of Berks**

# Setting

Landform: Mountain slopes, ridges

Landform position (two-dimensional): Backslope, summit, shoulder

Landform position (three-dimensional): Upper third of

mountainflank, side slope Down-slope shape: Convex Across-slope shape: Convex, linear

Parent material: Residuum weathered from shale and siltstone

and/or fine grained sandstone

#### Typical profile

Ap - 0 to 7 inches: channery silt loam
Bw1 - 7 to 15 inches: channery silt loam
Bw2 - 15 to 28 inches: very channery silt loam
C - 28 to 36 inches: extremely channery silt loam

R - 36 to 46 inches: bedrock

# Properties and qualities

Slope: 3 to 8 percent

Depth to restrictive feature: 20 to 40 inches to lithic bedrock

Drainage class: Well drained

Runoff class: Medium

Capacity of the most limiting layer to transmit water (Ksat): Moderately low to high (0.06 to 5.95 in/hr)

Depth to water table: More than 80 inches

Frequency of flooding: None Frequency of ponding: None

Calcium carbonate, maximum content: 1 percent

Gypsum, maximum content: 1 percent

Maximum salinity: Nonsaline (0.0 to 1.0 mmhos/cm)

Sodium adsorption ratio, maximum: 1.0

Available water supply, 0 to 60 inches: Very low (about 2.9 inches)

# Interpretive groups

Land capability classification (irrigated): None specified

Land capability classification (nonirrigated): 2e

Hydrologic Soil Group: B

Ecological site: F147XY008PA - Shallow Mixed Sedimentary

Upland

Other vegetative classification: Dry Uplands (DU2)

Hydric soil rating: No

# **Minor Components**

#### Weikert

Percent of map unit: 10 percent

Landform: Ridges

Landform position (two-dimensional): Shoulder, backslope

Landform position (three-dimensional): Side slope

Down-slope shape: Linear Across-slope shape: Convex

Other vegetative classification: Droughty Shales (SD2)

Hydric soil rating: No

#### **Brinkerton**

Percent of map unit: 5 percent

Landform: Ridges

Landform position (two-dimensional): Footslope Landform position (three-dimensional): Base slope

Down-slope shape: Concave, linear Across-slope shape: Linear, concave

Hydric soil rating: Yes

# **Data Source Information**

Soil Survey Area: Centre County, Pennsylvania Survey Area Data: Version 22, Sep 6, 2022

# Centre County, Pennsylvania

# BkD—Berks channery silt loam, 15 to 25 percent slopes

# **Map Unit Setting**

National map unit symbol: 2sgb7 Elevation: 320 to 3,630 feet

Mean annual precipitation: 37 to 50 inches Mean annual air temperature: 47 to 56 degrees F

Frost-free period: 148 to 192 days

Farmland classification: Not prime farmland

# **Map Unit Composition**

Berks and similar soils: 85 percent Minor components: 15 percent

Estimates are based on observations, descriptions, and transects of

the mapunit.

# **Description of Berks**

# Setting

Landform: Mountain slopes, ridges

Landform position (two-dimensional): Backslope, summit, shoulder

Landform position (three-dimensional): Upper third of

mountainflank, side slope

Down-slope shape: Convex

Across-slope shape: Convex, linear

Parent material: Residuum weathered from shale and siltstone

and/or fine grained sandstone

#### Typical profile

Ap - 0 to 7 inches: channery silt loam

Bw1 - 7 to 14 inches: very channery silt loam
Bw2 - 14 to 21 inches: extremely channery silt loam
C - 21 to 36 inches: extremely channery silt loam

R - 36 to 46 inches: bedrock

# **Properties and qualities**

Slope: 15 to 25 percent

Depth to restrictive feature: 20 to 40 inches to lithic bedrock

Drainage class: Well drained

Runoff class: Medium

Capacity of the most limiting layer to transmit water (Ksat): Moderately low to high (0.06 to 5.95 in/hr)

Depth to water table: More than 80 inches

Frequency of flooding: None Frequency of ponding: None

Calcium carbonate, maximum content: 1 percent

Gypsum, maximum content: 1 percent

Maximum salinity: Nonsaline (0.0 to 1.0 mmhos/cm)

Sodium adsorption ratio, maximum: 1.0

Available water supply, 0 to 60 inches: Very low (about 2.9 inches)

# Interpretive groups

Land capability classification (irrigated): None specified

Land capability classification (nonirrigated): 4e

Hydrologic Soil Group: B

Ecological site: F147XY008PA - Shallow Mixed Sedimentary

Upland

Other vegetative classification: Dry Uplands (DU2)

Hydric soil rating: No

# **Minor Components**

#### Weikert

Percent of map unit: 10 percent

Landform: Ridges

Landform position (two-dimensional): Shoulder, backslope

Landform position (three-dimensional): Side slope

Down-slope shape: Linear Across-slope shape: Convex

Other vegetative classification: Droughty Shales (SD2)

Hydric soil rating: No

#### **Brinkerton**

Percent of map unit: 5 percent

Landform: Ridges

Landform position (two-dimensional): Footslope Landform position (three-dimensional): Base slope

Down-slope shape: Concave, linear Across-slope shape: Linear, concave

Hydric soil rating: Yes

# **Data Source Information**

Soil Survey Area: Centre County, Pennsylvania Survey Area Data: Version 22, Sep 6, 2022

# Centre County, Pennsylvania

# BMF—Berks and Weikert soils, 25 to 70 percent slopes

# **Map Unit Setting**

National map unit symbol: 2xtjn Elevation: 610 to 2,000 feet

Mean annual precipitation: 39 to 45 inches Mean annual air temperature: 47 to 53 degrees F

Frost-free period: 148 to 192 days

Farmland classification: Not prime farmland

# **Map Unit Composition**

Berks and similar soils: 60 percent Weikert and similar soils: 30 percent Minor components: 10 percent

Estimates are based on observations, descriptions, and transects of

the mapunit.

# **Description of Berks**

# Setting

Landform: Hillslopes

Landform position (two-dimensional): Summit, shoulder, backslope

Landform position (three-dimensional): Side slope

Down-slope shape: Convex Across-slope shape: Convex

Parent material: Acid brown residuum weathered from shale and

siltstone and/or fine grained sandstone

#### Typical profile

Oi - 0 to 1 inches: slightly decomposed plant material

A - 1 to 5 inches: channery silt loam

Bw1 - 5 to 15 inches: very channery loam

Bw2 - 15 to 22 inches: very channery silt loam

C - 22 to 37 inches: extremely channery silt loam

R - 37 to 47 inches: bedrock

#### Properties and qualities

Slope: 25 to 70 percent

Depth to restrictive feature: 20 to 40 inches to lithic bedrock

Drainage class: Well drained

Runoff class: High

Capacity of the most limiting layer to transmit water (Ksat): Moderately low to high (0.06 to 5.95 in/hr)

Depth to water table: More than 80 inches

Frequency of flooding: None Frequency of ponding: None

Calcium carbonate, maximum content: 1 percent

Gypsum, maximum content: 1 percent

Maximum salinity: Nonsaline (0.0 to 1.0 mmhos/cm)

Sodium adsorption ratio, maximum: 1.0

Available water supply, 0 to 60 inches: Very low (about 3.0 inches)

# Interpretive groups

Land capability classification (irrigated): None specified

Land capability classification (nonirrigated): 7e

Hydrologic Soil Group: B

Ecological site: F147XY008PA - Shallow Mixed Sedimentary

Upland

Other vegetative classification: Not Suited (NS)

Hydric soil rating: No

# **Description of Weikert**

#### Setting

Landform: Ridges

Landform position (two-dimensional): Shoulder, backslope

Landform position (three-dimensional): Nose slope

Down-slope shape: Convex Across-slope shape: Convex

Parent material: Gray and brown acid residuum weathered from

shale and siltstone and/or fine grained sandstone

# Typical profile

Oi - 0 to 4 inches: slightly decomposed plant material

A - 4 to 7 inches: channery silt loam

Bw - 7 to 14 inches: very channery silt loam C - 14 to 18 inches: extremely channery silt loam

R - 18 to 28 inches: bedrock

# Properties and qualities

Slope: 25 to 70 percent

Depth to restrictive feature: 10 to 20 inches to lithic bedrock

Drainage class: Well drained

Runoff class: Low

Capacity of the most limiting layer to transmit water (Ksat): Moderately low to high (0.06 to 6.00 in/hr)

Depth to water table: More than 80 inches

Frequency of flooding: None Frequency of ponding: None

Maximum salinity: Nonsaline (0.0 to 1.0 mmhos/cm)

Available water supply, 0 to 60 inches: Very low (about 1.4 inches)

#### Interpretive groups

Land capability classification (irrigated): None specified

Land capability classification (nonirrigated): 7e

Hydrologic Soil Group: D

Ecological site: F147XY008PA - Shallow Mixed Sedimentary

Upland

Other vegetative classification: Droughty Shales (SD2)

Hydric soil rating: No

# **Minor Components**

# **Bedington**

Percent of map unit: 10 percent

Landform: Hillslopes

Landform position (two-dimensional): Summit, shoulder, backslope Landform position (three-dimensional): Interfluve, nose slope, side

slope

Down-slope shape: Convex

Across-slope shape: Linear, convex

Hydric soil rating: No

# **Data Source Information**

Soil Survey Area: Centre County, Pennsylvania Survey Area Data: Version 22, Sep 6, 2022

# Centre County, Pennsylvania

# ErC—Ernest channery silt loam, 8 to 15 percent slopes

# **Map Unit Setting**

National map unit symbol: I23n Elevation: 300 to 3,000 feet

Mean annual precipitation: 30 to 65 inches Mean annual air temperature: 46 to 59 degrees F

Frost-free period: 120 to 214 days

Farmland classification: Farmland of statewide importance

# **Map Unit Composition**

Ernest and similar soils: 85 percent Minor components: 15 percent

Estimates are based on observations, descriptions, and transects of

the mapunit.

# **Description of Ernest**

# Setting

Landform: Hillslopes

Landform position (two-dimensional): Footslope

Landform position (three-dimensional): Side slope, base slope

Down-slope shape: Concave Across-slope shape: Concave

Parent material: Colluvium derived from acid shale and siltstone

# Typical profile

H1 - 0 to 8 inches: channery silt loam H2 - 8 to 26 inches: silty clay loam

H3 - 26 to 51 inches: channery silty clay loam H4 - 51 to 80 inches: channery silty clay loam

#### Properties and qualities

Slope: 8 to 15 percent

Depth to restrictive feature: 20 to 36 inches to fragipan

Drainage class: Moderately well drained

Runoff class: Very high

Capacity of the most limiting layer to transmit water

(Ksat): Moderately low to moderately high (0.06 to 0.60 in/hr)

Depth to water table: About 14 to 24 inches

Frequency of flooding: None Frequency of ponding: None

Available water supply, 0 to 60 inches: Low (about 3.9 inches)

# Interpretive groups

Land capability classification (irrigated): None specified

Land capability classification (nonirrigated): 2e

Hydrologic Soil Group: C/D

Ecological site: F147XY002PA - Mixed Sedimentary Upland

Hydric soil rating: No



# **Minor Components**

# Gilpin

Percent of map unit: 10 percent Hydric soil rating: No

# **Brinkerton**

Percent of map unit: 5 percent Landform: Depressions Down-slope shape: Concave Across-slope shape: Concave Hydric soil rating: Yes

# **Data Source Information**

Soil Survey Area: Centre County, Pennsylvania Survey Area Data: Version 22, Sep 6, 2022 Computation Sheet NRCS-ENG-523A Rev. 6-2002

U.S. Department of Agriculture Natural Resources Conservation Service

| State          |  | Project (2)  | NE THE PARTY AND A STATE AND A STATE OF THE PARTY AND A STATE OF THE PARTY AND A STATE AND | NET JONN AND RECOGNISH AND   |
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Client: Scott Brown

County: CENTRE-B

Practice: 362

Calculated By: aw Checked By: State: PA

Date: 12/12/2022

Date: \_\_\_\_\_

Drainage Area:

12 Acres (provided from RCN Calculator)

Curve Number:

70

(provided from RCN Calculator)

Watershed Length: Watershed Slope:

1000 Feet 10.3 Percent

Time of Concentration:

0.22 Hours (calculated value)

Rainfall Distribution - Type:

NOAA\_B

Dimensionless Unit Hydrograph:

<standard> (default 484)

| Storm Number         | 1    | 2    | 3     | 4     | 5     | 6    | 7    |
|----------------------|------|------|-------|-------|-------|------|------|
| Frequency (yrs)      | 1    | 2    | 5     | 10    | 25    |      |      |
| 24-Hr rainfall (in)  | 2.60 | 3.10 | 3.90  | 4.50  | 5.50  |      |      |
| Runoff (in)          | .50  | .77  | 1.26  | 1.67  | 2.41  |      |      |
| (ac-ft)              | 0.50 | 0.77 | 1.26  | 1.67  | 2.41  | 0.00 | 0.00 |
| Peak Discharge (cfs) | 5.88 | 9.83 | 17.07 | 23.09 | 33.78 | ,    |      |

diversion and waterway to have capacity for 33.78 cfs

# Curve number Computation

Client: Scott Brown

County: CENTRE-B
Practice: 362
Calculated By: aw
Checked By:

State: PA

Date: 12/12/2022

| Date: |  |
|-------|--|
|       |  |

|  |              |                           | Acres                 | (CN)   |         |  |  |
|--|--------------|---------------------------|-----------------------|--------|---------|--|--|
| COVER DESCRIPTION  |              |                           | Hydrologic Soil Group |        |         |  |  |
|  |              | Α                         | В                     | С      | D       |  |  |
| CULTIVATED AGRICULTURAL LANDS Row crops C + Crop residue                         | good         | •                         | 4.4(74)               | -      | -       |  |  |
| OTHER AGRICULTURAL LANDS Pasture, grassland or range Pasture, grassland or range | poor<br>good | -<br>-                    | -<br>5.8(61)          | -<br>- | 1.8(89) |  |  |
| Total Area (by Hydrologic Soil Group)  |              |                           | 10.2                  |        | 1.8     |  |  |
| TOTAL DRAINAGE AREA: 12 Acr  | es           | WEIGHTED CURVE NUMBER: 70 |                       |        |         |  |  |

CONT. LLC COMEDNATATE DOMETRIO OFFICE ASSE

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|                | 6            | 250 + 400 + 1<br>f50 ft = 916     | O Demak =       | c K               |                         |
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| NRCS-ENG-523A | Rev. 6-2002 |                  |  | Natural Resources Conservation Service |
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PARTIES COMEDIMENT DONITHO OFFICE AREA

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| Aw Subject  I+E After review  Sheet 3 of   |
| Subject  I + E + P+++ review  Sheet 3 of   |
|  |
| Manure Storage for 6 month duration  |
| Manure Storage tor 6 month duration  |
|  |
| 50% of manure on scrape lane. This manure requires   |
| 30% solids to allow for stackable manura.  |
| 2// // 2   |
| Manura 1.2 A 3/day /AEU 23/day /AEU 43/day   |
| Manure 1.2 Aday 14E4 9/1/18E4 109. 9 12 3/1/24 109. 9 109. |
| 19702 74 5 5 9 9 9 7 3 0 15 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| Stackability sheet hows 2825 9 of bedding is needed  |
| to allow for stackable manare.   |
| 2825 4.5 reduction factor = 1412.5   |
| to allow for stackable manare. 2825 7 2.5 reduction factor = 1412.5 A3 9891 + 1412.5 = 11303.5 43 Total from scape lane.   |
|  |
| 50% of manure on 1444. This menere is recommended to have 50% solids Total manure 197824 x 5 = 9891 43 Bedding = 9891 43 x 5 = 4945.5 43   |
| Tuta / mana e 19782 7 x , 5 = 9891 4   |
| Bedding = 9891 9 × 5 = 4945.5 4  |
| Tetal on 1444 9891 2 4945.5 = 14836.5  |
| 10to 1 on 1744 1871 + 7773.3 = 14856.3   |
| Check what approximate deth will be as benegate  |
| Check what approximate depth will be as bedpack. Bed pack reed approximately 9" in that bedding  |
| W/ Faluet, on The Ter  |
| 9" x 5 = 4.5"<br>4.5"/12 = 0.775'  |
|  |
| Actual inside area of Itual = 7173.9 From pg. 2  |
| 0.375' * 7173.97 = 2690.273  |
|  |
| 14836.5 + 2690.2 = 17526-7   |
| 14836.54 + 2690.24 = 17526-74 1<br>17526.7 7173.9 = 2.44 bedpack   |
|  |
| Storage for scrape lane manure. 2200 42  |
| Voune = 1/303.5 43   |
| Stacking sheat shows a some 442 w/6' stack   |
| Stacking sheet shows a some 442 w/6' stack height has 11713.4 the capacity (6' wall needed)  |
| 11713.4-11303.5 = 409,9 A to account A   |
| loss at side entrance  |
| Inside storage dimension = 48.66 w x 43.33 L   |
| 33   |

# IS THE PRODUCT STACKABLE?

| STACKABLE =     | GREATER THAN | 30.00% | SOLDS CONTENT  |
|-----------------|--------------|--------|----------------|
| NOT STACKABLE = | LESS THAN    | 30.00% | SOLIDS CONTENT |

| MOISTURE CONTENT OF MANURE % |         | SOLIDS CONTENT % |
|------------------------------|---------|------------------|
| Dairy =                      | 88      | 12               |
| Veal =                       | 96      | 4                |
| Beef =                       | 86      | 14               |
| MOISTURE CONTENT OF BE       | DDING % | SOLIDS CONTENT % |
|                              |         |                  |
| Corn Tops (Shredded) =       | 16      | 84               |
| Ground Limestone =           |         |                  |
| Hay (Chopped) =              | 14      | 86               |
| Hay (Loose) =                | 14      | 86               |
| Hay (Bailed) =               | 14      | 86               |
| Sand =                       |         |                  |
| Sawdust =                    | 39      | 61               |
| Newspaper =                  | 8       | 92               |
| Straw (Chopped) =            | 10      | 90               |
| Straw (Loose) =              | 10      | 90               |
| Straw (Bailed) =             | 10      | 90               |
|                              |         |                  |

| MANURE VOLUME (Cu.Ft.) 9891 | * BEDDING VOLUME (Cu.Ft.)  2825 | scrape<br>lane |
|-----------------------------|---------------------------------|----------------|
| ANIMAL TYPE  Beef           | BEDDING TYPE hay                | , , , ,        |
| MANURE SOLIDS CONTENT (%)   | BEDDING SOLIDS CONTENT (%)  86  |                |

<sup>\*</sup> NO REDUCTION FACTOR SHALL BE APPLIED TO BEDDING VOLUME, THIS IS THE TOTAL VOLUME OF BEDDING BEING USED .

SOLIDS CONTENT = (Volume of Manure Solids) + (Volume of Bedding Solids) x 100

Total Volume of Manure + Bedding

= 30.00% = STACKABLE

# IS THE PRODUCT STACKABLE?

| STACKABLE =     | GREATER THAN | 30.00% | SOLDS CONTENT  |
|-----------------|--------------|--------|----------------|
| NOT STACKABLE = | LESS THAN    | 30.00% | SOLIDS CONTENT |

| MAGISTUDE CONTENT OF MANUARE OF |          |                     |
|---------------------------------|----------|---------------------|
| MOISTURE CONTENT OF MANURE %    |          | SOLIDS CONTENT %    |
| Dairy =                         | 88       | 12                  |
| Veal =                          | 96       | 4                   |
| Beef =                          | 86       | 14                  |
| MOISTURE CONTENT OF RE          | DDING 0/ | 6011D6 0011TF11T 4/ |
| MOISTURE CONTENT OF BEI         | DDING %  | SOLIDS CONTENT %    |
| Corn Tops (Shredded) =          | 16       | 84                  |
| Ground Limestone =              |          |                     |
| Hay (Chopped) =                 | 14       | 86                  |
| Hay (Loose) =                   | 14       | 86                  |
| Hay (Bailed) =                  | 14       | 86                  |
| Sand =                          |          |                     |
| Sawdust =                       | 39       | 61                  |
| Newspaper =                     | 8        | 92                  |
| Straw (Chopped) =               | 10       | 90                  |
| Straw (Loose) =                 | 10       | 90                  |
| Straw (Bailed) =                | 10       | 90                  |
|                                 |          |                     |

| MANURE VOLUME (Cu.Ft.) 9891   | * BEDDING VOLUME (Cu.Ft.)  9891 on HUA |
|-------------------------------|--|
| ANIMAL TYPE  Beef             | BEDDING TYPE hay                       |
| MANURE SOLIDS CONTENT (%)  14 | BEDDING SOLIDS CONTENT (%)  86         |

<sup>\*</sup> NO REDUCTION FACTOR SHALL BE APPLIED TO BEDDING VOLUME, THIS IS THE TOTAL VOLUME OF BEDDING BEING USED .

SOLIDS CONTENT = (Volume of Manure Solids) + (Volume of Bedding Solids) x 100

Total Volume of Manure + Bedding

= 50.00% = STACKABLE

#### STACKING STRUCTURE CALCULATION SHEET STRUCTURE WITH ONE END OPEN COUNTY Center DATE OWNER Scott Brown ADDRESS TITLE PREPARER AW DATE CHECKED TITLE DATE H2 VA3 VA3 H2 X нт VA2 HI VA2 н VAI LI L2 W LT FRONT VIEW SIDE VIEW

| Storage Volume Required                 | 11303.5 cu. ft.  |  |
|---|------------------|--|
| Storage Duration                        | 180 days         |  |
| STRUCTURE DIMENSIONS                    |                  |  |
|   | 4 4 15 74        |  |
| X - Angle of repose for manure          |                  | :1 suggested)  |
| HT - Total Manure Height                | 6 ft.            |  |
| H1 - Structure Wall Height -4 Ft. max.  | 5 ft.            |  |
| H2 - Stackable Height above wall        | 1 ft.            |  |
| · · - · · · · · · · · · · · · · · · · · |                  |  |
| LT - Total Structure Length             | 43.33 ft. (Recom | mend making length divisible by 8')                  |
| L1 - Length for VA1                     | 5 ft.            |  |
| L2 - Length for VA2                     | 38.33 ft.        |  |
|   |                  |  |
| W - Structure Width                     | 48.66 ft.        |  |
|   |                  |  |
| CALCULATED VOLUMES                      |                  |  |
| VA1 =                                   | 608.3 cu. ft.    | (V=.5*L1*W*H1)                                       |
| VA2 =                                   | 9,325.7 cu. ft.  | (V=L2*W*H1)  |
| VA3 =                                   | 1,779.5 cu. ft.  | (V=(L2*W*H2)-(X*L2*H2^2)-(X*W*H2^2)+(1.33*X^2*H2^3)) |
| TOTAL VOLUME =                          | 11,713.4 cu. ft. | 11303.5 cu. Ft. = Required volume                    |

CONCLUSION

Structure Length: 43.33 ft.

Structure Width: 48.66 ft.

Height of Manure Pile: 6 ft.

Storage Volume: 11,713 cu. ft.

| State        | C. P.        | Project Cost 12            |                |   |
|--------------|--------------|----------------------------|----------------|---|
| Centre<br>By | Date         | Scott Brow                 | Date           | Job No.                                 |
| AW           | 5/24         |                            |                |   |
| Subject      |              |                            |                |   |
| IFE          | Revised      |                            |                | Sheet of                                |
| 1= 0         |              |                            |                |   |
| FQII         | Flig Al      | · Quantitie                | 4              |   |
| 7,7)         | . 4.2        | 44 x 50' = Z.              | A 2            |   |
| 2131-        | TOVASE       | 77 × 30 - 4.               | 200            |   |
| 561)         | Heavy use    | Area                       |                |   |
| 00.71        | Scrape       | Lane = 2400                | A concrete     | slab as curb rein.                      |
|              |              |                            |                |   |
|              | Hus Loaf.    | ng Area 7600               | Reger &        | nallieill act                           |
| *            | as reta      | ining walls                |                |   |
|              | 10 x 200     | 2000 6                     | oncrete slab   | rain Arcad stoep                        |
| -            | we retai     | hits walle                 | Q2 = 2 2       |   |
|              | remaind      | inforced.                  | 3600 0         | increto slab a                          |
| 51           | /.           |                            |                | 0.2                                     |
| ing *        | Aprins (     | 14×16)+(12.6               | 7×14) = 401,   | 38 usz 402 A 2                          |
|              | con          | erte Vlab rei              | r forced al gr | oral fundation                          |
|              |              |                            |                |   |
|              | Hut Tuta     | 6                          |                | A 2 C                                   |
|              | concrete     | stab we carb               | ainforced = 24 | CM + 5660 5 80000                       |
|              | CONCrete     | VIAB reinforced            | steap site wi  | reforming mall = 2<br>tion = 402 +2 C   |
|              | and a second |                            | yrasz i rousa  | t reduced on fullow                     |
| 367)         | Roof         |                            | 0.2            | 129                                     |
|              | Storage      | Roof: 44 x 50              | = 2200         | Timber Frame                            |
|              | Rouf our     | Half and tang              | de lone = 1    | 2 complex founda                        |
|              | and 2        | timber from                | mot.           |   |
|              |              |                            |                | 111111111111111111111111111111111111111 |
|              | 5000         | fre Timber Pro             | me roof.       | implex foundati                         |
|              | 3 440        |                            |                |   |
| 558)         | Rouf run a   | ff 244' x2                 | = 488 a        | utter length                            |
|              |              |                            |                |   |
| 606) 1       | crimetes di  | a,h 608' E                 | nueloped 6"    | or less                                 |
|              |              |                            |                |   |
| 620 0        | under grow   | red out let                | . 101 350'     |   |
|              |              | " or le ~ / r              | 201            |   |
|              |              |                            |                |   |
| 342).        | seeding 1    | 3.88ac                     |                |   |
|              |              |                            |                |   |
| 362)         | Biversion    | 500                        |                |   |
| 7621         | 130          |                            | 260 (01)       | 1                                       |
| 7451         | Tence        | Woven wive 37 retains wall | 360 Mtinct     | ure   plus 65                           |

**Computation Sheet** U.S. Department of Agriculture NRCS-ENG-523A Rev. 6-2002 **Natural Resources Conservation Service** Project Centre Co la
By Date Scott Boun
Checked by Job No. 5/24 AW Subject EQIP Eligible Quantities Con't 412 ) water way 4000 # (4000 (43560) = 0.092 ac = Small 484) Mulching 6670 the eros on blanket and 0.73 ac 468) Rock lined 12" outlet apron 560 #2

Turf reinfixed matting 4000 #2

April et waterway outlet 20x 202 40 12" 500) Obstruction Removal 0.07ac Brush / trees > 6" 5/6) Pipeline 350 2" or less ouried 533) Pump (Ar well) 3 hp or less of pressure tank and 560 Access Rd 5880 42 or 420 4mft (14'aug wielth) 614) Frost free energy free trungh = 1 642) water well Typical 6" = 400" \* 561) Additional 561 for a retaining wall Wall length = 65' 4,2

Area = 65 × 10' = 650 This area over laps the unloading apron
by 149 ft 2

402 ft 2 of concrete slass reinforced with
gravel foundation will be reduced by 149

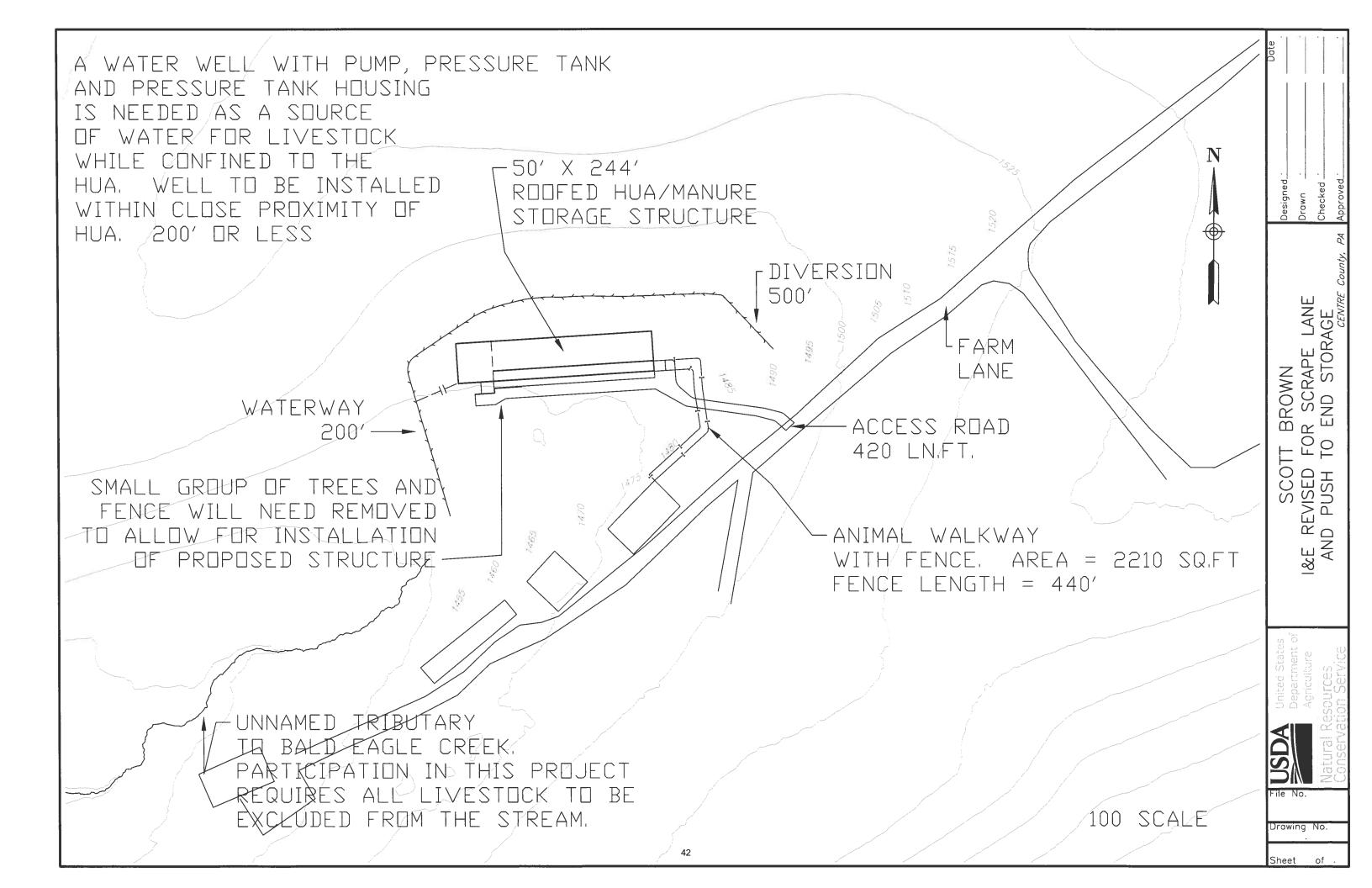
402 - 149 = 253 total concrete slass
reinforced with gravel foundation Total conquete slab reinforced steep 382) High tensile fence = 3840 Deutextle fabrie = 2210

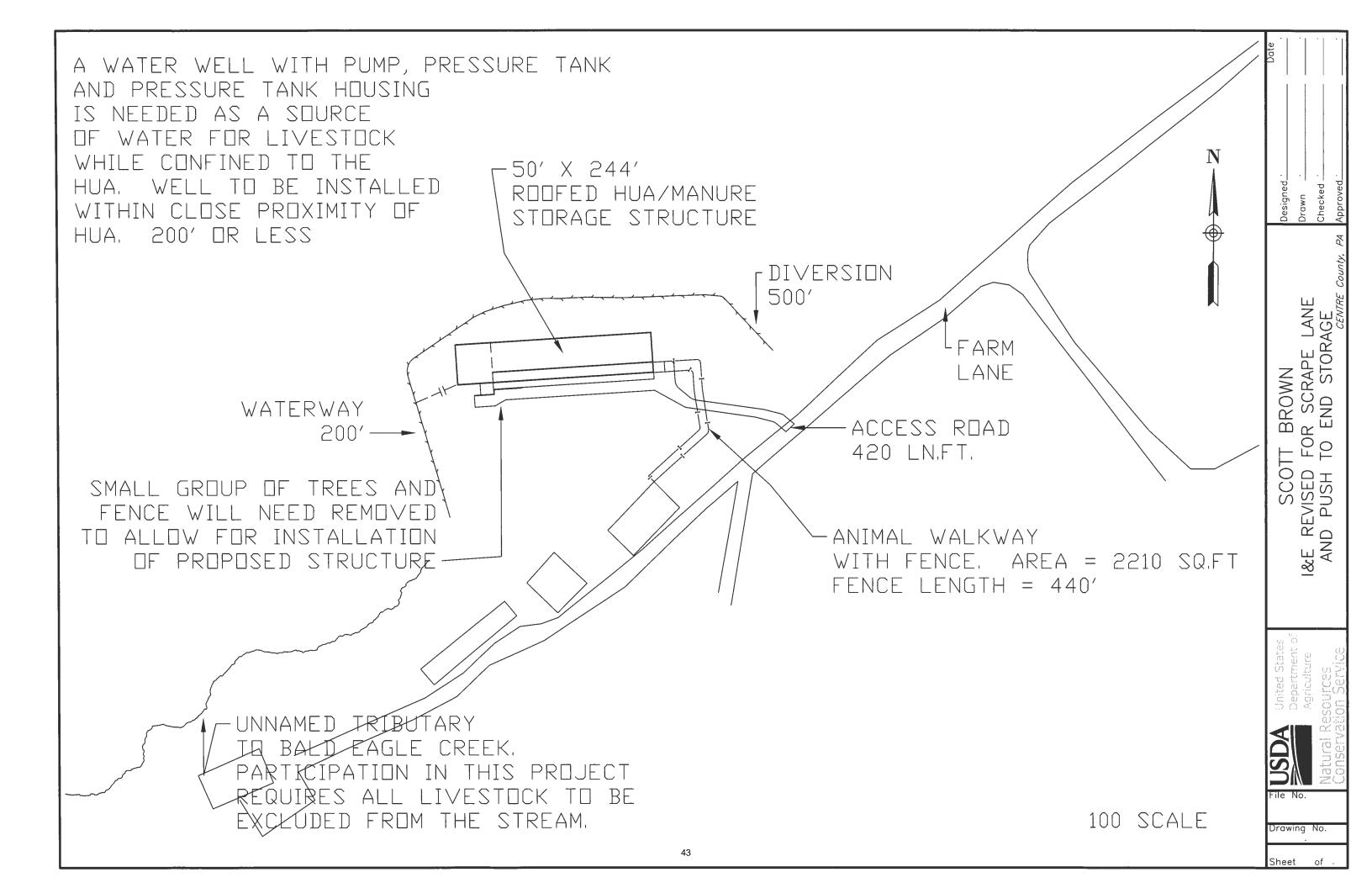
### DO NOT PRESS CTRL R

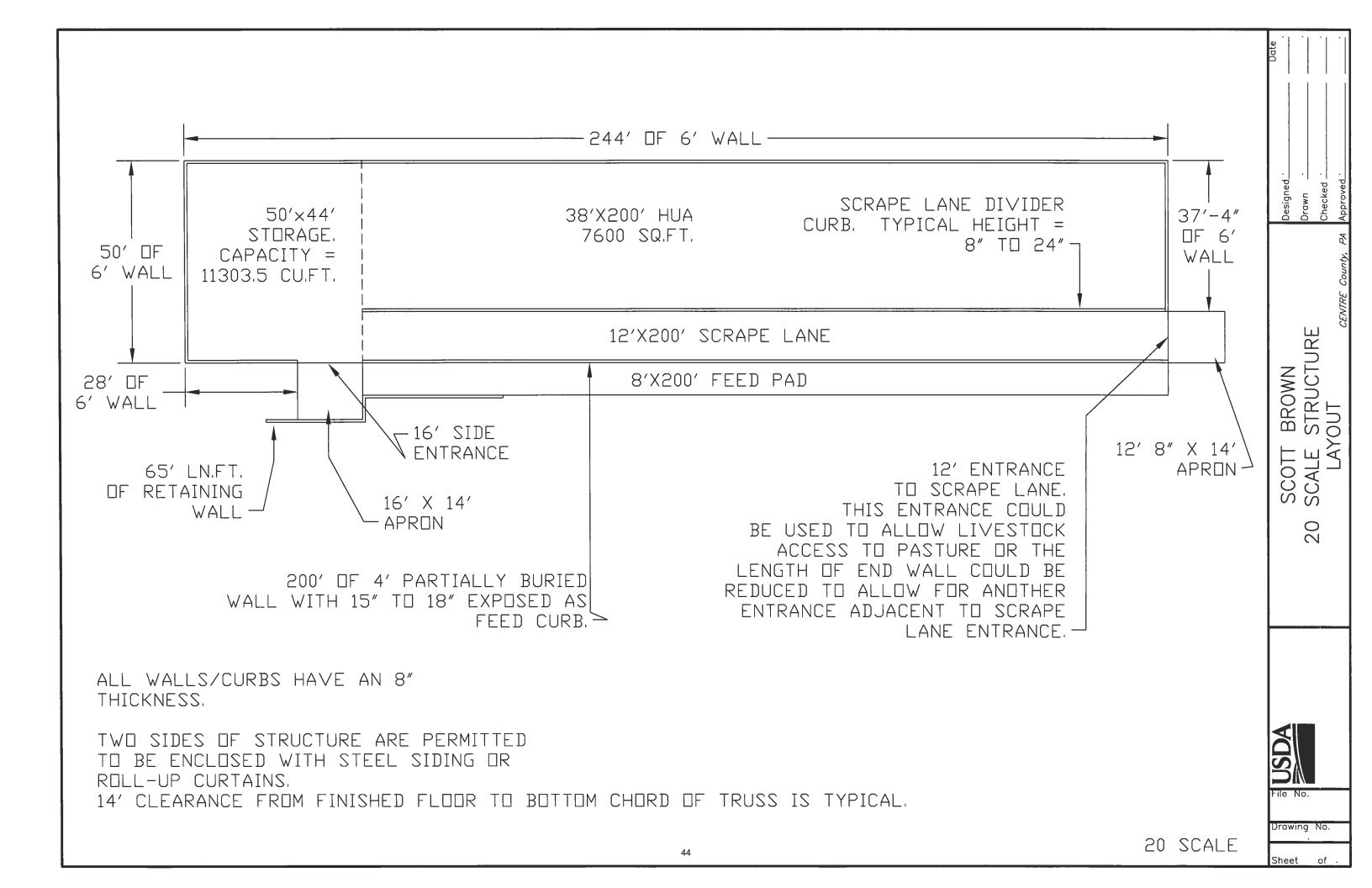
| Name:     | ame: Scott Brown County: Centre |  |          |                          |   |                |
|-----------|---------------------------------|--|----------|--------------------------|---|----------------|
| Completed | By:                             |  | Date:    |                          | 5/29/2024                                     | _              |
|           | T                               |  |          |                          |   | Incentive      |
| Practice  | General                         | Component Name   | Quantity | Units                    | Payment per Unit                              | Payment        |
| 313       | Waste St                        | orage Facility   |          |                          |   |                |
| 313       | 3                               | Dry Stack, 2K> Concrete Floor, 8ft-10ft high wall                              | 2200     | SF                       |   |                |
| 342       | Critical A                      | rea Planting   |          |                          |   |                |
| 342       | 2                               | Native or Introduced Vegetation - Normal Tillage (Organic and Non-Organic)     | 0.88     | AC                       | E 10 E 10 10 10 10 10 10 10 10 10 10 10 10 10 |                |
| 362       | Diversion                       |  |          | Secretary and the second |   | 332            |
| 362       | 2                               | Diversion, large, greater than 300 feet  | 500      | Ft                       |   |                |
| 367       | Roofs and                       |  | 1        |                          |   |                |
| 367       | 7                               | Timber Frame Roof  | 7200     | SF                       |   |                |
| 367       | -                               | Timber Frame Roof, complex foundation  | 5000     | SF                       |   |                |
|           | Fence                           |  |          |                          |   |                |
| 382       |                                 | Woven Wire   | 425      | Ft                       |   |                |
| 382       | -                               | Electric - 4 or more strands   | 440      | Ft                       |   |                |
|           | Grassed \                       |  |          |                          |   |                |
| 412       | -                               | Waterway, small, 0.2 Acres or less   | 4000     | SF                       |   |                |
|           |                                 | terway or Outlet   | 4000     | 31                       |   |                |
| 468       | -                               | Turf Reinforced Matting Regional   | 4000     | SF                       |   |                |
| 468       |                                 | Rock Lined - 12 inch   | 960      | SF                       |   |                |
|           | Mulching                        |  | 960      | 31                       |   |                |
| 484       |                                 |  | 0.73     | AC                       |   |                |
| 484       |                                 | Natural Material - Full Coverage   | 20       | SF                       |   |                |
|           | -                               | Erosion Control Blanket  | 6670     | 31                       |   |                |
|           |                                 | on Removal   | 1 0 07   | AC                       |   |                |
| 500       | -                               | Removal and Disposal of Brush and Trees > 6 inch Diameter Regional             | 0.07     | AC                       |   |                |
| 500       |                                 | Removal and Disposal of Fence Regional   | 200      | Ft                       |   |                |
|           | Livestock                       |  |          |                          |   |                |
| 516       |                                 | 2 inches or less buried by LF  | 350      | Ft                       |   | and the second |
|           | Pumping                         |  |          |                          |   |                |
| 533       |                                 | Electric Powered Pump 3 Hp or less with pressure tank and pump housing         | 1        | EA                       |   |                |
|           |                                 | off Structure  |          |                          |   |                |
| 558       | -                               | Roof Gutter  | 488      | Ft                       |   |                |
|           | Access Ro                       |  |          |                          |   |                |
| 560       |                                 | Constructed road with Heavy Stone Base and Geotextile                          | 420      | Ft                       |   |                |
| 561       | Heavy Us                        | e Area Protection  |          |                          |   |                |
| 561       |                                 | Concrete Slab, reinforced with gravel foundation                               | 253      | SF                       |   |                |
| 561       |                                 | Concrete Slab with Curbs, Reinforced   | 8000     | SF                       |   |                |
| 561       |                                 | Concrete Slab with Curb, Steep site with Retaining Wall                        | 2650     | SF                       |   |                |
| 575       | Trails and                      | Walkways   | 1        |                          |   |                |
| 575       | -                               | Walkway with Gravel and Geotextile   | 2210     | SF                       | -   | E 100          |
| 606       | Subsurfac                       |  | 1        |                          |   |                |
| 606       | -                               | Enveloped Corrugated Plastic Pipe, Single Wall, Less than or equal to 6 inches | 608      | Ft                       |   |                |
| 244       | Watering                        |  |          |                          |   |                |
| 614       |                                 | Frost Proof Trough (2 Ball)  | 1        | EA                       |   |                |
|           |                                 | und Outlet   |          |                          | 4   |                |
| 620       |                                 | UO 6 inch w Riser or less  | 350      | Ft                       |   |                |
| 620       | -                               | UO 8 to 12 inch  | 300      | Ft                       |   |                |
|           | Water We                        |  | 300      | rı                       |   |                |
|           |                                 |  | 400      | C)                       |   |                |
| 642       |                                 | Typical Well, 6 inch   | 400      | Ft                       |   |                |
| otals     |                                 | 39   |          | Estimated Payment        |   |                |

| State                 |             | Project  |  | Natural nesources Conservation Service |
|-----------------------|-------------|--|--|--|
| Centre Gu<br>By<br>At | Pa          | Scott Brown Checked by   |  |  |
| Ву                    | Date        | Checked by   | Date   | Job No.                                |
| AW                    | 5/24        |  | ormania socialistica de la compania |  |
| Subject               |             |  |  |  |
| ItE Rive              | 1001        |  |  | Sheet of                               |
|                       |             |  |  |  |
| Engineer              | s Eul       |  |  |  |
|                       |             |  |  |  |
| 3/3, 5                | 61, 367     | Storage, Hus   | Rect   |  |
|                       |             |  | 2 2  | AF .                                   |
|                       | 244 2 3     | TO' = 12200"   | x 31/42  | = 378,200.00                           |
|                       |             |  |  |  |
| Add                   | itimal it   | em -   | 2  |  |
|                       | well and    | pumping system townsh pipeline 350'x 2cc xto = 500' x 10/ft  | 15,500   |  |
|                       | Frost proof | trough   | 1600   |  |
|                       | Livestock   | Pipeline 350 x   | 4/4 = 1400   |  |
|                       | water way   | 200 ×10 =  | 2000   |  |
|                       | Diversion   | 500 x 10/84  | 5000   |  |
|                       |             |  | 25 500   |  |
|                       |             | -  |  |  |
| 3                     | 78,200 +    | - 25,500 = 40  | 3,700 Engil  | nders Ext,                             |
|                       | _           |  |  |  |
| 1                     | st. wil p   | revailing rage   |  |  |
|                       | 705,700     | 1 2 2 520  | 4,810.   |  |
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|                       |             | 40   |  |  |





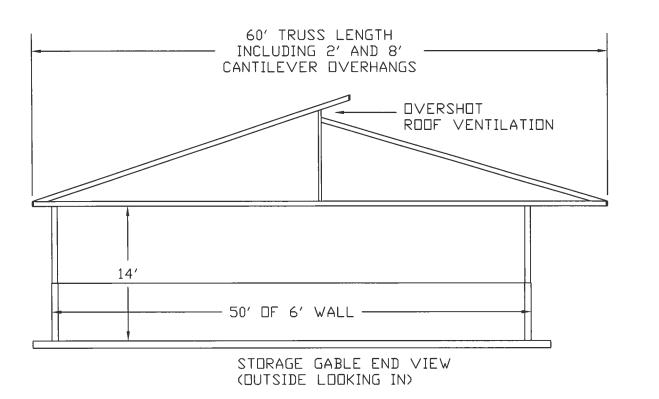


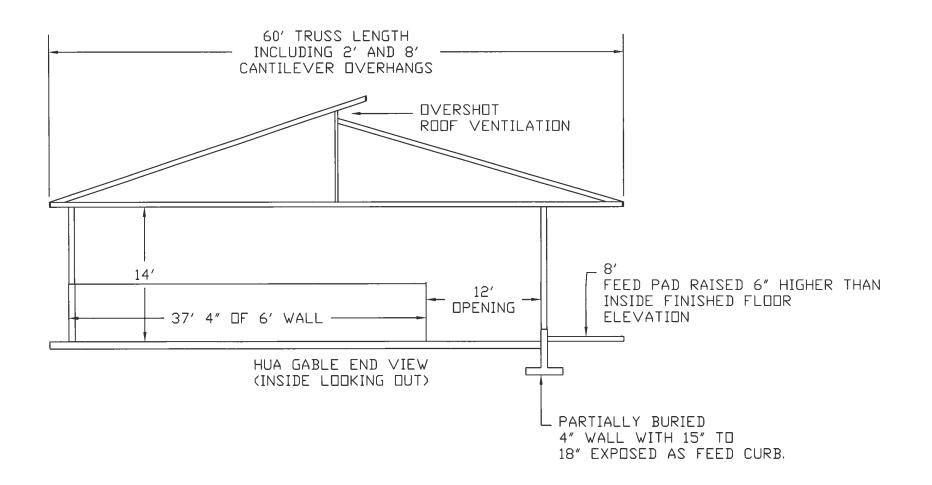


ACTUAL PEN DIVISIONS ARE THE RESPONSIBILITY OF THE OWNER. AREA(S) SHOWN BELOW DOES NOT INCLUDE SCRAPE LANE AREA. LENGTH OF SCRAPE LANE PER PEN ALLOWS FOR ALL ANIMALS TO FEED AT THE SAME TIME. BULL INSIDE AREA = 563.8 SQ.FT. 7 30 FINISHERS. 30 COW/30 CALVES. OTT BROWN ALE STRUCTURE LAYOUT STORAGE INSIDE AREA = INSIDE AREA INSIDE 36' 2291,3 SQ.FT =4318,8 SQ,FT INSIDE AREA = 2108,4 SQ.FT. -63'-8" -120 - 15′-8″ SCOTT SCALE 20 12' INSIDE SCRAPE SCRAPE LANE DIVIDER LANE WIDTH CURB - THIS AREA CAN BE USED FOR ANIMALS WHEN THE STORAGE IS NOT FULL 20 SCALE

Sheet of

45





SCOTT BROWN
10 SCALE
GABLE END VIEWS

Designed\_ Drawn \_

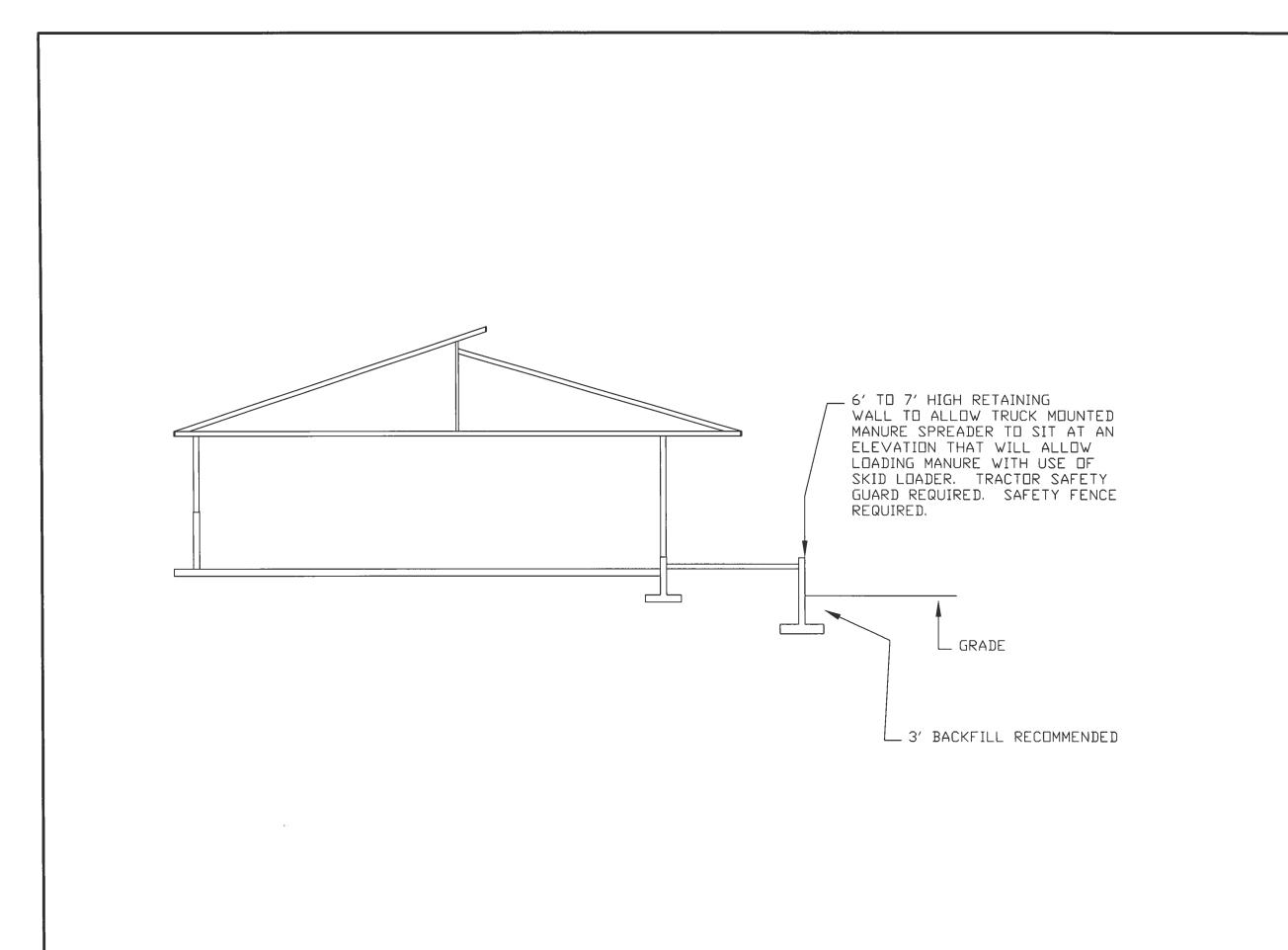
United States Department of Agriculture



File No

Drawing No.

Sheet of



SCOTT BROWN
10 SCALE
UNLOADING PAD WITH
RETAINING WALL

inited States repartment of griculture

File No.

Drawing No.

Sheet o

# **Attachment B**

| RCPP TA-I Practice Certification Sheet |                          |                              |   |                |                            |                |               |              |                |             |             |                       |                          |
|--|--------------------------|------------------------------|---|----------------|----------------------------|----------------|---------------|--------------|----------------|-------------|-------------|-----------------------|--------------------------|
|  |                          | -Impaired Streams in Centr   | ral PA  |                |                            |                |               |              |                |             |             |                       |                          |
| -                                      | t Number: 2761           |                              |   |                |                            |                |               |              |                |             |             |                       |                          |
| RCPP Contra                            | act Participant and Cor  | ntract Number:               |   |                |                            |                |               |              |                |             |             |                       |                          |
|  |                          | 1                            |   |                |                            |                |               |              |                |             |             |                       |                          |
|  | Assistance - Imp         | Nementation (TA-I) \         | Verification of Certification for Payment               | t .            |                            |                |               |              |                |             |             |                       |                          |
| Date:                                  | 1                        | _                            |   |                |                            | Ac             | tivity Type ( | (\$)         |                | ' <u> </u>  | Travel Expe |                       | 1                        |
| CIN                                    | Practice Code and Name   | Certified by:                | Description   | Completed      | Pre-<br>Application        | Planning       | Design        | Installation | Checkout       | Mileage     | IRS Rate    | Total Travel Expenses | Reimbursement<br>Request |
|  | ITALITIC                 | +                            | +   | +              | Application                | +              | <u>'</u>      | <del></del>  | <del>- 1</del> | <u>'</u>    | <del></del> | ryheiises             | nequest                  |
|  |                          |                              | · I   |                | 1                          |                | '             | 1            | 1 1            | 1           | 1           | '                     | 1                        |
|  |                          |                              |   | 1 ,            | $\mathcal{L}_{\mathbf{i}}$ | 1              | <b>'</b>      | 1            | 1              | 1           | 1           | '                     | 1                        |
|  |                          |                              |   |                |                            |                | 1             |              |                | ·           |             | '                     |                          |
| *Attach all in                         | nvoices and travel logs  | s (if applicable) associatea | d with this practice, showing appliable hourly staff ra | ates and detai | iled travel recu           | ords (if appli | cable), ana   | Design Cover | · Sheet show   | ing certifi | cation      |                       |                          |
| Complete a s                           | separate sheet for each  | h practice                   |   |                |                            |                |               |              |                |             |             |                       |                          |
|  |                          |                              |   |                |                            |                |               |              |                |             |             |                       |                          |
| I hereby cert                          | tify that to the best of | f my knowledge this pract    | tice has been completed fully and to NRCS standard      | ds.            |                            |                |               |              |                | ı           | Ţ           |                       |                          |
|  |                          |                              |   |                |                            |                |               |              |                | 1           | Ţ           |                       |                          |
|  |                          |                              |   |                |                            |                |               |              |                | 1           | Ţ           |                       |                          |
| Functional Re                          | eview w/JAA (if certifie | ed by consultant)            |   | Drinto d Marco | 3 and T:+1 - :             |                |               |              |                | ı           | Ţ           |                       |                          |
|  |                          | •                            |   | Printed Name   | ie and Title:              |                |               |              |                | ı           | ſ           |                       |                          |
|  |                          |                              |   |                |                            |                |               |              |                | 1           | Ţ           |                       |                          |
|  |                          |                              | _   |                |                            |                |               |              |                | •           | Ţ           |                       |                          |
| NRCS DC - (si                          | ignature, date)          |                              |   | Printed Name   | e:                         |                |               |              |                | ı           | Į.          |                       |                          |
|  |                          |                              |   |                |                            |                |               |              |                |             | -           |                       |                          |

|                                 | EXAMPLE - RCPP TA-I Practice Certification Sheet |
|---------------------------------|--|
| Project Name: XXXXXXXXXXXXXXXXX |  |
| Ducinet Number 1111             |  |

Functional Review w/JAA (if certified by consultant)

NRCS DC - (signature, date)

|               | )24                         |                                 | <u> </u>  |                 |                     | Ac             | tivity Type   | (\$)          |             |            | Travel Expe | nses                     |                         |
|---------------|-----------------------------|---------------------------------|---|-----------------|---------------------|----------------|---------------|---------------|-------------|------------|-------------|--------------------------|-------------------------|
| CIN           | Practice Code and<br>Name   | Certified by:                   | Description   | Completed       | Pre-<br>Application | Planning       | Design        | Installation  | Checkout    | Mileage    | IRS Rate    | Total Travel<br>Expenses | Reimbursemen<br>Request |
| 1             | 340 - Cover Crop            | Joe Planner - Partner xyz       | Cover crops planted on planned land units per conservation plan. Establishment verified.        | 12/1/23         | \$0.00              | \$0.00         | \$0.00        | \$0.00        | \$79.00     | 23         | \$0.63      | \$14.49                  | \$93.49                 |
| Attach all in | voices and travel logs (    | if applicable) associated with  | th this practice, showing appliable hourly staff rates  | and detailed to | ravel records (i    | if applicable) | , and Design  | n Cover Sheet | showing cer | tification |             |                          |                         |
| hereby cert   | ify that to the best of     | my knowledge this practice      | has been completed fully and to NRCS standards.   |                 |                     |                |               |               |             |            | 1           |                          |                         |
|               |                             |                                 |   |                 |                     |                |               |               |             |            |             |                          |                         |
| unctional R   | eview w/JAA (if certifie    | d by consultant)                | -   | -               |                     |                |               |               |             | •          |             |                          |                         |
| anctional no  | eview wyshiri (ij certijie) | a by consultantly               |   | Printed Nam     | e and Title:        |                |               |               |             |            |             |                          |                         |
|               |                             |                                 | -   |                 |                     |                |               |               |             |            |             |                          |                         |
| IRCS DC - (si | gnature, date)              |                                 |   | Printed Name    | e:                  |                |               |               |             |            |             |                          |                         |
|               |                             |                                 |   |                 |                     |                |               |               |             |            | -           |                          |                         |
| ochnical      | Assistance - Impl           | ementation (TA-I) Ve            | rification of Certification for Payment   |                 |                     |                |               |               |             |            |             |                          |                         |
| ate: 1/1/20   | -                           | ementation (1A-1) ve            | initiation of certification for Fayment   |                 |                     | Ac             | tivity Type ( | (\$)          |             |            | Travel Expe |                          |                         |
| CIN           | Practice Code and<br>Name   | Certified by:                   | Description   | Completed       | Pre-<br>Application | Planning       | Design        | Installation  | Checkout    | Mileage    | IRS Rate    | Total Travel<br>Expenses | Reimburseme<br>Request  |
| 2             | 313 - Waste Storage         | Ag, Inc                         | XXXX gallon waste storage completed. Supporting practices complete. Inspection and redline docs | 11/15/23        |                     |                | \$4,000.00    | \$5,200.00    | \$2,200.00  | 0          | \$0.63      | \$0.00                   | \$11,400.00             |
|               | Facility                    |                                 | completed.  | , ,             |                     |                |               | . ,           |             |            | 7           | ,                        | 7-2,100100              |
| Attach all in | voices and travel logs (    | (if applicable) associated with | th this practice, showing appliable hourly staff rates  | and detailed to | ravel records (i    | if applicable) | , and Desigr  | n Cover Sheet | showing cer | tification |             |                          |                         |
| hereby cert   | ify that to the best of     | my knowledge this practice      | has been completed fully and to NRCS standards.   |                 |                     |                |               |               |             |            |             |                          |                         |
|               |                             |                                 |   |                 |                     |                |               |               |             |            |             |                          |                         |
| unctional Re  | eview w/JAA (if certifie    | d by consultant)                | _   | Printed Name    | e and Title         |                |               |               |             |            |             |                          |                         |
|               |                             |                                 |   | Timeca Nami     | c and mac.          |                |               |               |             |            |             |                          |                         |
|               |                             |                                 | -   |                 |                     |                |               |               |             | •          |             |                          |                         |
| IRCS DC - (si | gnature, date)              |                                 |   | Printed Nam     | e:                  |                |               |               |             |            |             |                          |                         |
|               |                             |                                 |   |                 |                     |                |               |               |             |            |             |                          |                         |
| echnical      | Assistance - Impl           | ementation (TA-I) Ve            | rification of Certification for Payment   |                 |                     |                |               |               |             |            |             |                          |                         |
| ate: 1/1/20   | Practice Code and           | 1                               | T   | ı               | Pre-                | Ac             | tivity Type   | (\$)          | ı           |            | Travel Expe | nses<br>Total Travel     | Reimbursemei            |
| CIN           | Name                        | Certified by:                   | Description   | Completed       | Application         | Planning       | Design        | Installation  | Checkout    | Mileage    | IRS Rate    | Expenses                 | Request                 |
| CIIV          |                             |                                 | I&E, NMP, Conservation Plan components  | 10/6/23         |                     | \$3,252.50     |               |               |             | 0          | \$0.63      | \$0.00                   | \$3,252.50              |

Printed Name:

Printed Name and Title:

## **RCPP TA-I Reimbursement Summary Sheet**

RCPP Project Name: Delisting Ag-Impaired Streams in Central PA

**RCPP Project Number: 2761** 

**RCPP Contract Participant and Contract Number:** 

### Technical Assistance - Implementation (TA-I) Reimbursement Request Summary Sheet

Period Start: Period End:

|     |                        |               |             |                       | Activity Type (\$)  |          |        | Mileage (\$) |          |                          |                          |
|-----|------------------------|---------------|-------------|-----------------------|---------------------|----------|--------|--------------|----------|--------------------------|--------------------------|
| CIN | Practice Code and Name | Certified by: | Description | Certification<br>Date | Pre-<br>Application | Planning | Design | Installation | Checkout | Total Travel<br>Expenses | Reimbursement<br>Request |
|     |                        |               |             |                       |                     |          |        |              |          |                          |                          |
|     |                        |               |             |                       |                     |          |        |              |          |                          |                          |
|     |                        |               |             |                       |                     |          |        |              |          |                          |                          |
|     |                        |               |             |                       |                     |          |        |              |          |                          |                          |
|     |                        |               |             |                       |                     |          |        |              |          |                          |                          |
|     |                        |               |             |                       |                     |          |        |              |          |                          |                          |
|     |                        |               |             |                       |                     |          |        |              |          |                          |                          |
|     |                        |               |             |                       |                     |          |        |              |          |                          |                          |
|     |                        |               |             |                       |                     |          |        |              |          |                          |                          |
|     |                        |               |             |                       |                     |          |        |              |          |                          |                          |
|     |                        |               |             |                       |                     |          |        |              |          |                          |                          |
|     |                        |               |             |                       |                     |          |        |              |          |                          |                          |
|     |                        |               |             |                       |                     |          |        |              |          |                          |                          |
|     |                        |               |             |                       |                     |          |        |              |          |                          |                          |
|     |                        |               |             |                       |                     |          |        |              |          |                          |                          |
|     |                        |               |             |                       |                     |          |        |              |          |                          |                          |
|     |                        |               |             |                       |                     |          |        |              |          |                          |                          |
|     |                        |               |             |                       |                     |          |        |              |          |                          |                          |
|     |                        |               |             |                       |                     |          |        |              |          |                          |                          |
|     |                        |               |             |                       |                     |          |        |              |          |                          |                          |
|     |                        |               |             |                       |                     |          |        |              |          |                          |                          |
|     |                        |               | TOTAL       |                       | \$0.00              | \$0.00   | \$0.00 | \$0.00       | \$0.00   | \$0.00                   | \$0.00                   |

| 3rd Party or Partner Staff Information for Reimbursement |              |     |            |            |  |  |  |  |
|--|--------------|-----|------------|------------|--|--|--|--|
| Position   | Organization | CIN | # of Hours | \$/hr rate |  |  |  |  |
|  |              |     |            |            |  |  |  |  |
|  |              |     |            |            |  |  |  |  |
|  |              |     |            |            |  |  |  |  |
|  |              |     |            |            |  |  |  |  |
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|  |              |     |            |            |  |  |  |  |
|  |              |     |            |            |  |  |  |  |
|  |              |     |            |            |  |  |  |  |
|  |              |     |            |            |  |  |  |  |
|  |              |     |            |            |  |  |  |  |
|  |              |     |            |            |  |  |  |  |
|  |              |     |            |            |  |  |  |  |
|  |              |     |            |            |  |  |  |  |

<sup>\*</sup>Staff rates must match rates in current TA-I Supplemental Agreement

### **EXAMPLE - RCPP TA-I Reimbursement Summary**

RCPP Project Name: XXXXXXXXXXXXXXXXXX

RCPP Project Number: 1111

RCPP Contract Participant and Contract Number: Joe Smith, 111222333444

### Technical Assistance - Implementation (TA-I) Reimbursement Request Summary Sheet

Period Start: 1/1/2023 Period End: 12/31/2023

|     |                                 |               |   | Activity Type (\$) Mileage (\$) |                     |            |            |              | Mileage (\$) |                          |                          |
|-----|---------------------------------|---------------|---|---------------------------------|---------------------|------------|------------|--------------|--------------|--------------------------|--------------------------|
| CIN | Practice Code and<br>Name       | Certified by: | Description   | Certification<br>Date           | Pre-<br>Application | Planning   | Design     | Installation | Checkout     | Total Travel<br>Expenses | Reimbursement<br>Request |
| 1   | 340 - Cover Crop                | Partner xyz   | RCPP related Farm Visits (certification of practice)  | 12/1/23                         |                     |            |            |              | \$79.00      | \$14.49                  | \$93.49                  |
| 2   | 313 - Waste Storage<br>Facility | Ag, Inc       | RCPP related Farm Visits (Follow up visits for design and installation of contracted practices) | 11/15/23                        |                     |            | \$4,000.00 | \$5,200.00   | \$2,200.00   |                          | \$11,400.00              |
| 4   | 102 - CNMP                      | Ag, Inc       | IE, NMP, Conservation Plan, CNMP attachments  | 10/6/23                         |                     | \$3,252.50 |            |              |              |                          | \$3,252.50               |
|     |                                 |               | TOTAL   |                                 | \$0.00              | \$3,252.50 | \$4,000.00 | \$5,200.00   | \$2,279.00   | \$14.49                  | \$14,745.99              |

| 3rd Party or Partner Staff Information for Reimbursement |         |   |       |     |  |  |  |  |  |
|--|---------|---|-------|-----|--|--|--|--|--|
| Position Organization CIN # of Hours \$/                 |         |   |       |     |  |  |  |  |  |
| Engineer   | Team Ag | 2 | 76    | 150 |  |  |  |  |  |
| Conservation Planner                                     | Team Ag | 4 | 26.25 | 102 |  |  |  |  |  |
| Drafter  | Team Ag | 4 | 5.75  | 100 |  |  |  |  |  |
|  |         |   |       |     |  |  |  |  |  |
|  |         |   |       |     |  |  |  |  |  |
|  |         |   |       |     |  |  |  |  |  |
|  |         |   |       |     |  |  |  |  |  |
|  |         |   |       |     |  |  |  |  |  |
|  |         | • |       |     |  |  |  |  |  |

<sup>\*</sup>Staff rates must match rates in current TA-I Supplemental Agreement